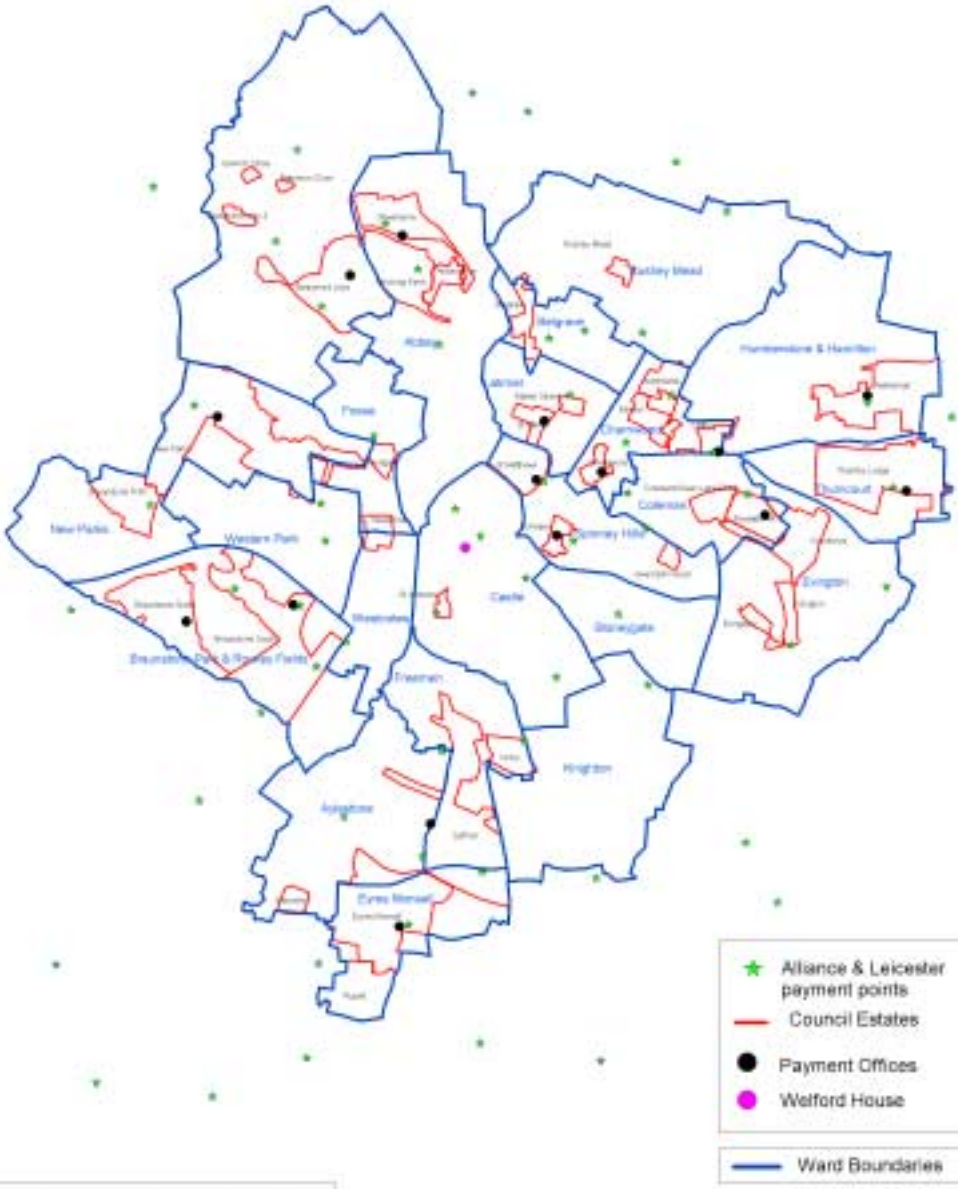
**Report of the Corporate Director of Adults and Housing.**
**External Cash Collection Facilities.**

**Appendix 5**

## Map of Alliance & Leicester Outlets